



Light On The Path: A treatise written for the personal use of those who are ignorant of the eastern wisdom, and who desire to enter within its influence.

Mabel Collins

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“The book by Mabel Collins, Light on the Path; anybody who wants to travel towards the heights has to understand Light on the Path. It is a small book as far as quantity is concerned, just a few pages, but as far as quality is concerned it is one of the biggest, the greatest books. And, wonder of wonders, it has been written in the modern age. Nobody knows who the author Mabel Collins is. The author never even writes the name Mabel Collins in full, but only M.C. It is just by chance that I have come to know the full name through a few friends of M.C. Why M.C.? I can understand the reason. The writer is only a vehicle, and more particularly so in the case of Light on the Path. Perhaps the Sufi, Khidr - I have told you about him: the spirit who leads people, guides people, helps people - was behind M.C.’s work too. M.C. was a Theosophist. He or she would - I don’t know whether the author is a man or woman, it does not matter anyway - or may not have liked to have been guided by Khidr, the Sufi idea of the ultimate guide. But M.C. would be immensely happy if I use the parallel Theosophical name: they call it K.H. Any name will do. What you call it does not matter... Master K.H. or the mystic Khijra, it is all the same. But the book is immensely helpful. Whosoever wrote it, whosoever guided the writer, that’s beside the point; the book itself stands like a golden tower.”

-Osho, “Books I have Loved #7”

“To be able to stand is to have confidence; to be able to hear is to have opened the doors of the soul; to be able to see is to have attained perception; to be able to speak is to have attained the power of helping others; to have conquered desire is to have learned how to use and control the self; to have attained to self-knowledge is to have retreated to the inner fortress from whence the personal man can be viewed with impartiality; to have seen your soul in its bloom is to have obtained a momentary glimpse in thyself of the transfiguration which shall eventually make you more than man; to recognize is to achieve the great task of gazing upon the blazing light without dropping the eyes and not falling back in terror, as though before some ghastly phantom. This happens to some, and so when the victory is all but won it is lost; to hear the voice of the silence is to understand that from within comes the only true guidance; to go to the Hall of Learning is to enter the state in which learning becomes possible. Then will many words be written there for you, and written in fiery letters for you easily to read. For when the disciple is ready the Master is ready also.”

“The poise of the body, the balance, must be preserved, not only in dangerous places, but even on the level ground, and with all the assistance Nature gives us by the law of gravitation. So it is with the soul, it is the link between the outer body and the starry spirit beyond; the divine spark dwells in the still place where no convulsion of Nature can shake the air; this is so always.”

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