



The Orthodox Veneration of Mary The Birthgiver of God

St. John Maximovitch

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This concise work is a classic exposition of how the Christian Church has venerated the Mother of God throughout the ages, and the chief errors which have attacked this veneration. It clearly tells why the Virgin Mary should be honored by all generations, but not considered a co-redemptrix along with Jesus Christ, the only Savior of the world.

"For He hath looked upon the lowliness of His handmaiden; for, behold, from henceforth all generations shall call me blessed." (Luke 1:48)

A right understanding of Jesus Christ, the Son of God is not possible without a right understanding of Mary, the Birthgiver of God. When her image is distorted, the image of her Son also becomes distorted.

The sources of Archbishop John's theology are, quite simply, Holy Scripture, the Holy Fathers (especially the great Fathers of the 4th and 5th centuries), and--most distinctively--the Divine services of the Orthodox Church. The latter source offers a clue to the practical approach of St. John to theology.

From Apostolic times, all who truly love Christ give veneration to her who gave birth to Him, raised Him and protected Him in the days of His youth. In THE ORTHODOX VENERATION OF MARY THE BIRTHGIVER OF GOD, St. John traces her veneration from the time of the Apostles to the present.



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